



# Lecture 21

# Realizing Existence as Co-existence

at All Levels

# Basic Human Aspiration

Continuous Happiness and Prosperity

## Happiness is to be in Harmony

### Program for Fulfilment of Human Aspiration

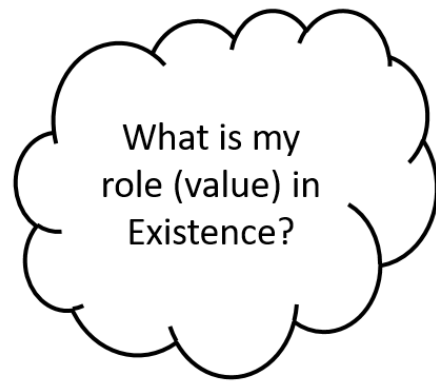
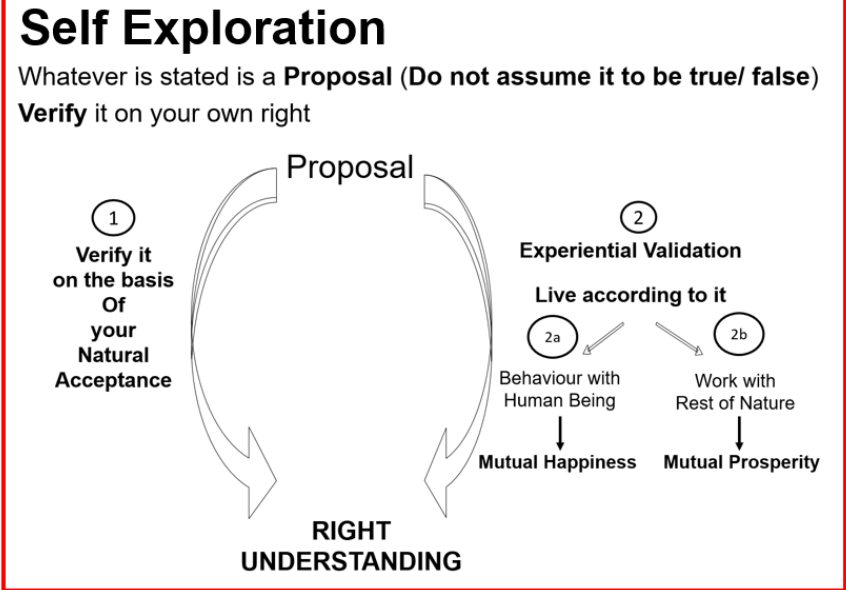
Understanding Harmony and Living in Harmony at all Levels

- Harmony in the Human Being ✓
- Harmony in the Family ✓
- Harmony in the Society ✓



**Harmony in Nature/Existence – Existence**

### Process of Understanding



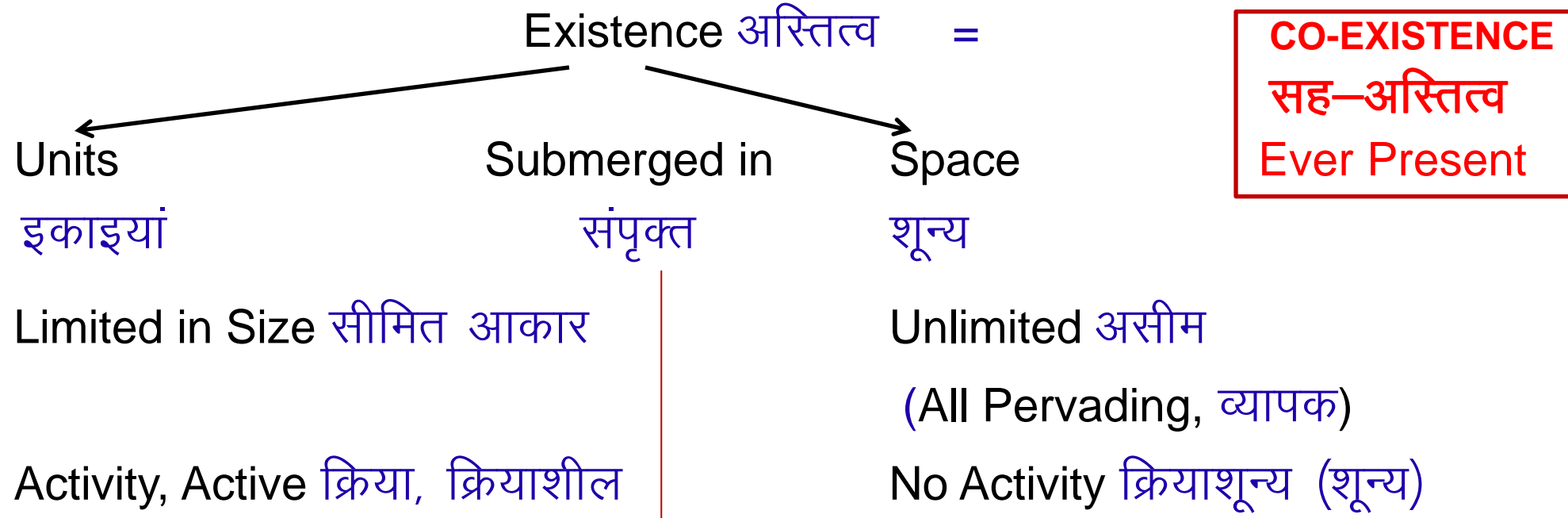
# Harmony in Existence अस्तित्व में व्यवस्था

अस्तित्व = अस्ति + त्व  
↓ ↓  
है / होना व्यवस्था

Existence = Exist + Essence  
Whatever ↓ ↓  
Exists is/to be harmony (mutual fulfillment)

अस्तित्व = सह-अस्तित्व = शून्य में संपृक्त इकाइयां  
Existence = Co- Existence = Units submerged in Space

# Harmony in Existence अस्तित्व में व्यवस्था



1. Energised in Space (शून्य के सह-अस्तित्व में ऊर्जित है)
2. Self organised in Space (शून्य के सह-अस्तित्व में नियंत्रित है, स्वयं में व्यवस्था है)
3. Recognises it's relationship,  
Fulfills its relationship with every other Unit in Space  
(शून्य के सह-अस्तित्व में परस्परता को पहचानती है, निर्वाह करती है  
बड़ी व्यवस्था में भागीदार है, समग्र व्यवस्था में भागीदार है)

Existence अस्तित्व

= Co-existence सह-अस्तित्व

Ever Present नित्य वर्तमान

**Units**

Submerged in

**Space**

इकाईयां

संपृक्त

व्यापक

Limited in Size सीमित आकार

Unlimited असीम All Pervading

Activity, Active क्रिया, क्रियाशील

No Activity क्रियाशून्य (शून्य)

**Material** जड़

**Consciousness** चैतन्य

Recognising,  
Fulfilling

Knowing, Assuming,  
Recognising, Fulfilling

Temporary

Continuous

अनित्य

निरंतर

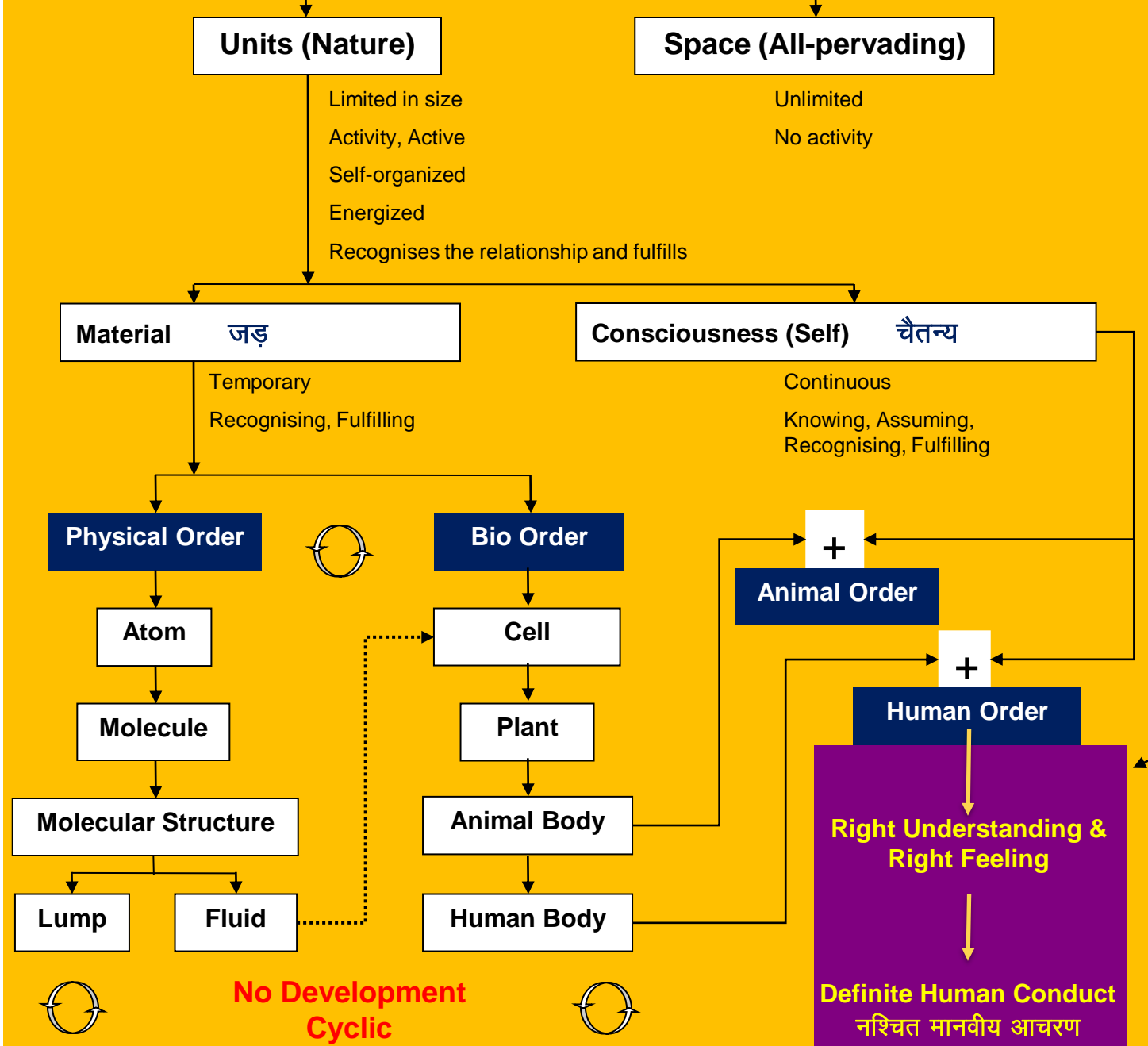
Ever

Unbounded in Time & Space

नित्य



# Existence (= Co-existence = Units submerged in Space)



This is already in harmony

Only this part is remaining  
And it has to happen in the  
Self by the Self

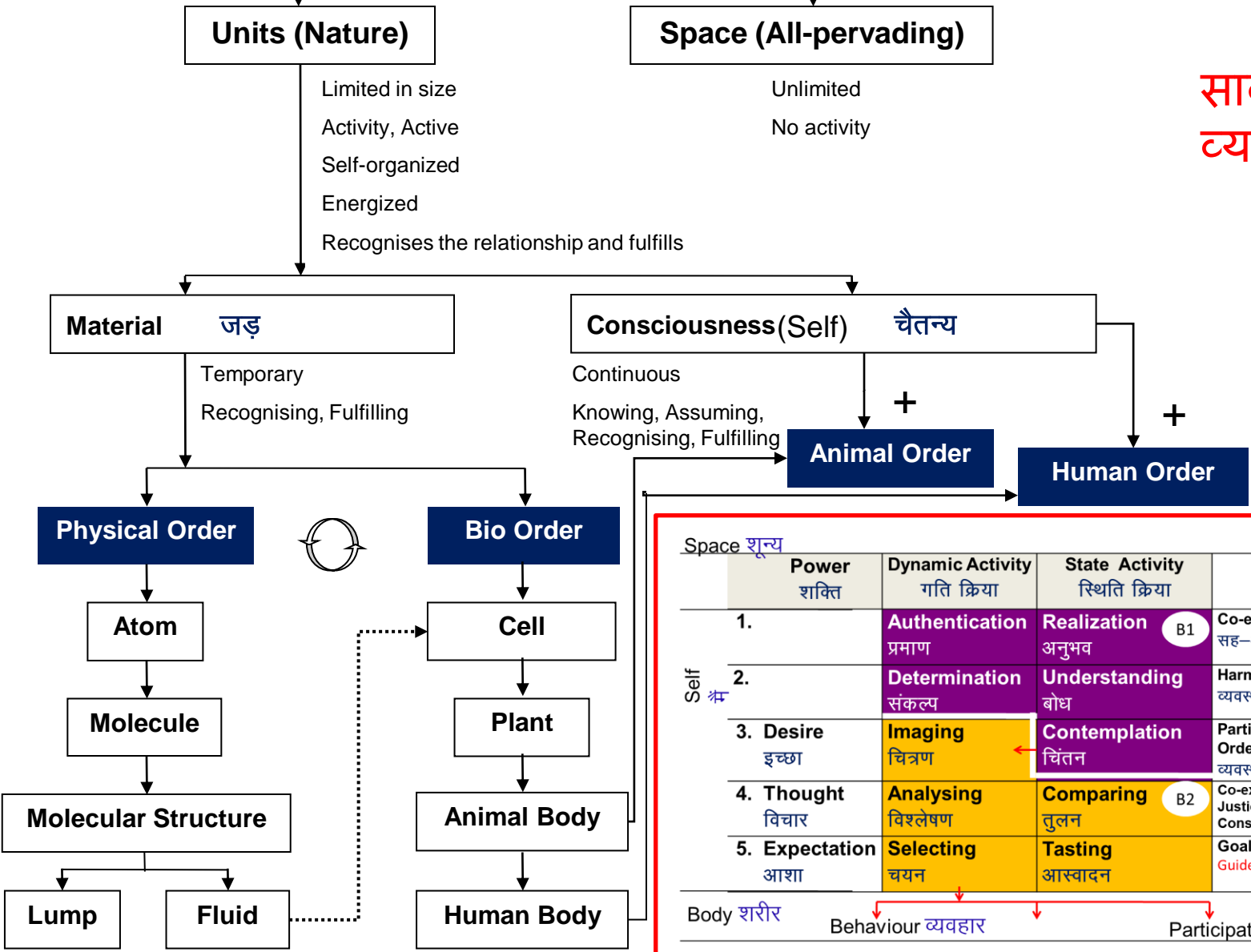
Development  
Linear – Not Cyclic

No Development  
Cyclic

# Existence (= Co-existence = Units submerged in Space)

Universal  
Order

सार्वभौम  
व्यवस्था



No Development  
Cyclic

Space शून्य		Power शक्ति	Dynamic Activity गति क्रिया	State Activity स्थिति क्रिया	
Self श्रम	1.		Authentication प्रमाण	Realization अनुभव	Co-existence सह-अस्तित्व
	2.		Determination संकल्प	Understanding बोध	Harmony in Nature व्यवस्था
	3. Desire इच्छा	Imaging चित्रण	Contemplation चिंतन		Participation in Larger Order, Relationship व्यवस्था में भागीदारी
	4. Thought विचार	Analysing विश्लेषण	Comparing तुलन	B2	Co-existence, Harmony, Justice Guided Senses, Consumption, Profit
	5. Expectation आशा	Selecting चयन	Tasting आस्वादन		Goal, Value Guided Sensation
Body शरीर			↓	↓	
Other दूसरा		Behaviour व्यवहार	↓	↓	Participation भागीदारी in larger Order व्यवस्था में

Development  
Linear – Not Cyclic

# Sum Up

Existence is in the form of co-existence. It is ever present  
(Existence = Co- Existence = Units submerged in Space)

Every unit in existence is related with every other unit in existence in a mutually fulfilling manner

Synergy is intrinsic to existence, harmony is inherent in existence – we do not have to create it, we do not have to construct it

The role of Human Being is to realize this co-existence, this harmony, this order in existence.

For this, all that human beings need to do is:

1. To understand the inherent harmony, the co-existence in existence
2. To live accordingly – to live with the feeling of harmony or co-existence  
**(and there is every provision in existence for living in co-existence)**

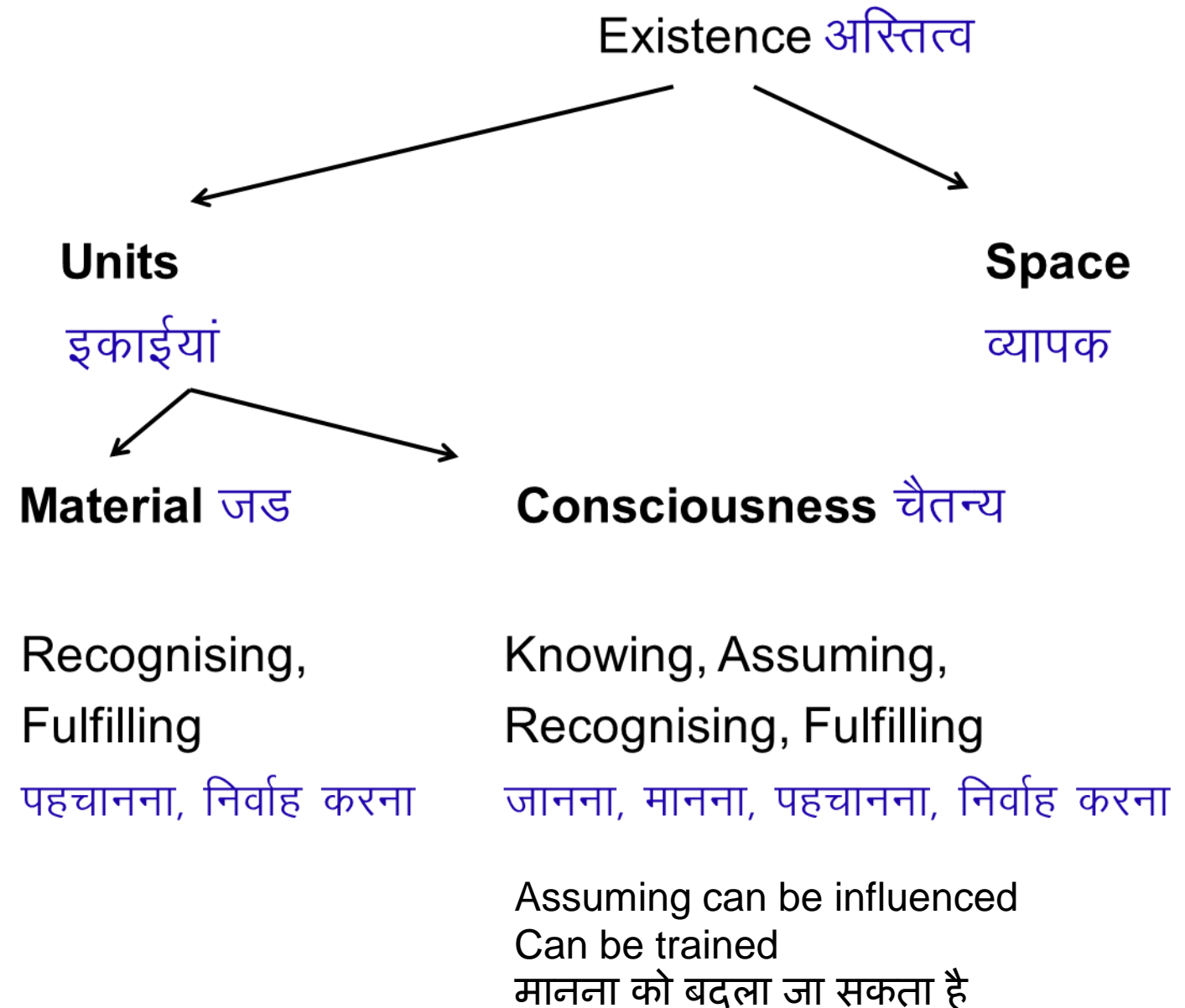




# Self Reflection

# Practice: Material or Co-existence of Consciousness and Material?

Water  
Human being  
Mosquito  
Dog  
Parrot  
Lizard  
Mango tree  
Grass  
Moon



# Self Reflection

1. Is Nature/Existence self organized or is it a chaos?
2. Is struggle inherent in Nature/Existence or is there co-existence?
3. Is there survival of the fittest in Nature/Existence or is there mutual fulfilment?
4. Have we recognised our self, our needs / goals correctly?

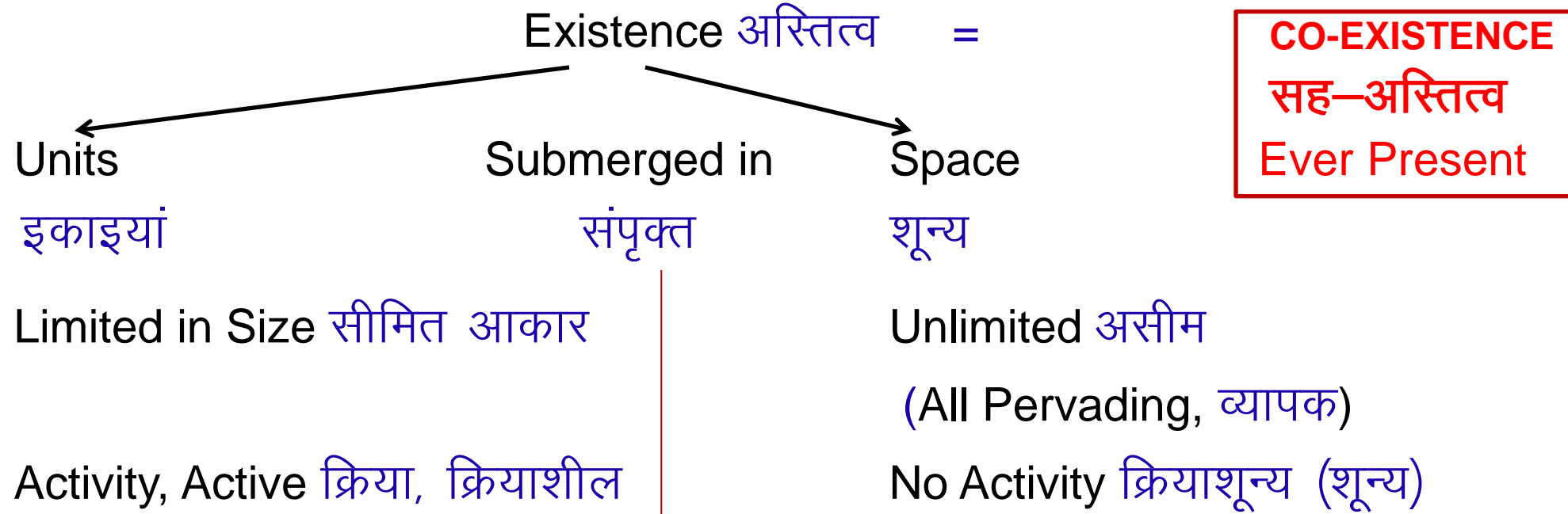




# Key Points

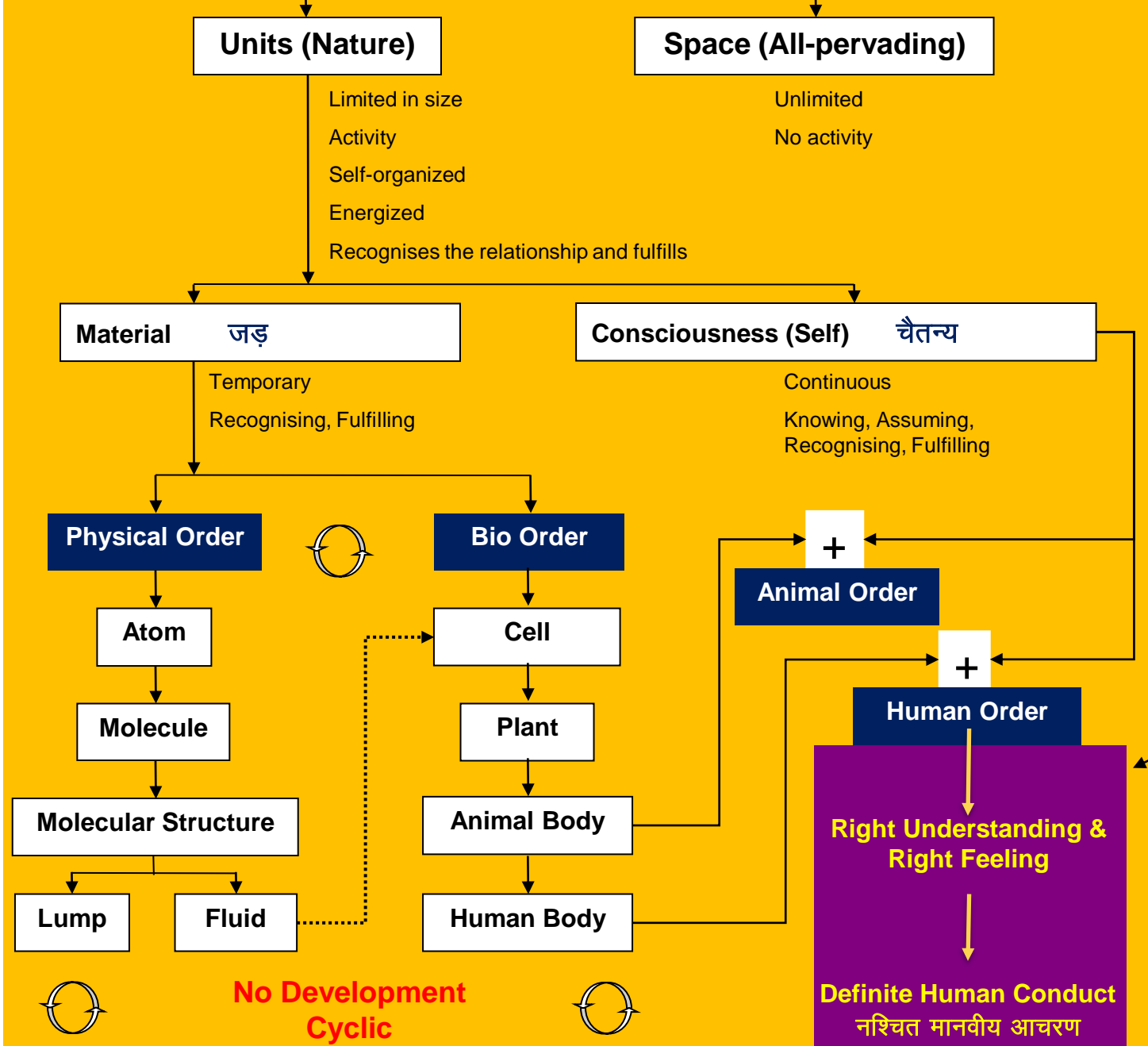
Lecture 21: Realizing Existence as Co-existence at All Levels

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# Existence (= Co-existence = Units submerged in Space)



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Self by the Self

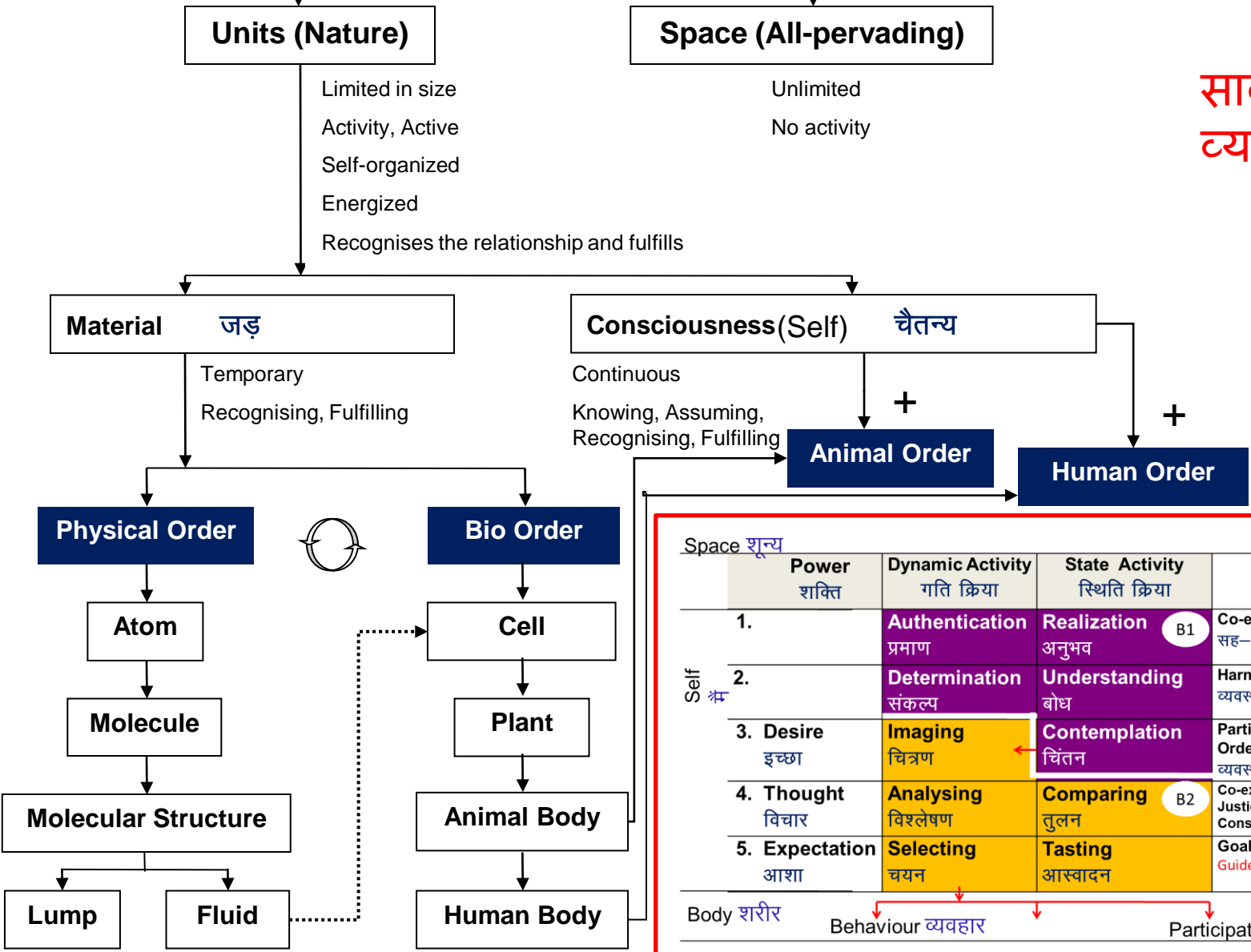
Development  
Linear – Not Cyclic



# Existence (= Co-existence = Units submerged in Space)

Universal  
Order

सार्वभौम  
व्यवस्था



No Development  
Cyclic

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	3. Desire इच्छा		Imaging चित्रण	Contemplation चिंतन	Participation in Larger Order, Relationship व्यवस्था में भागीदारी
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	5. Expectation आशा		Selecting चयन	Tasting आस्वादन	Goal, Value Guided Sensation
Body शरीर			↓	↓	↓
Other दूसरा			Behaviour व्यवहार Human मानव		Participation भागीदारी in larger Order व्यवस्था में

Development  
Linear – Not Cyclic

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स्तर	स्थिति	गति
अस्तित्व	सह— अस्तित्व	सार्वभौम व्यवस्था
मानव	अनुभव	प्रमाण
परस्परता में	प्रेम, करुणा	अखण्ड समाज

<b>Level</b>	<b>State</b>	<b>Expression</b>
Existence	Co-existence	Universal Human Order
Human Being	Realisation	Evidence, Authentication
In Mutual relationship	Love, Compassion	Undivided Society



# FAQs for Lecture 21

Realizing Existence as Co-existence at All Levels

## Question(s): Units

- What is fluid?
  
  
  
  
  
  
  
  
  
  
- What is lump?

## Response

- Fluid here is used to indicate the liquid that is used by the unit of bio-order for its nurturing; e.g. juice, water etc. are used by human being for nurturing his body.
  
  
  
  
  
  
  
  
  
  
- Lump is gross aggregation of molecular structure or structures. For example, a rock, a log of wood, a piece of iron



## Question(s): Space

- Why is space being called 'shoonya' (nothing)? Is space = nothing? Nothingness?

## Response

- Unit is activity, but, space is 'no-activity'. space is 'no-activity', therefore, it is called '*kriya-shoonya*' or in brief '*shoonya*'. So, space is 'no-activity', it is not an activity, not a unit, not a thing. In that sense it is called as nothingness- what it means is that it is not a thing, not a unit, an activity. It does not mean that it is not a reality.

It is a reality but,      it is **not a thing**,  
   it is not a unit  
   it is not an activity  
   no-thing (not nothing)



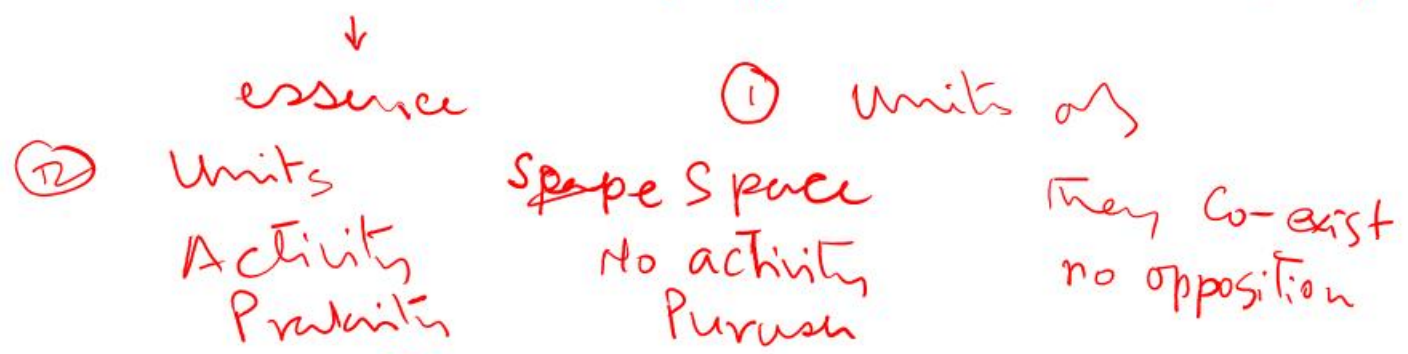
From \$Vinay Chidri WR Volunteer to All panelists and attendees:

Unmute Start Video Participants 147 Polls New Share Pause Share Remote Control More

You are screen sharing Stop Share

we have heard about "dwaitwad: Jad-Chetan" and "traitwad: Ishwar-jeev-Prakriti" the first proposes that there exist only "material and conscious " while the second proposes that apart from the two mentioned above there exist a higher level of consciousness which is termed as "Ishwar " this is called higher level of consciousness because human consciousness is much lower and has limited ability to understand... Sir, it would be interesting to have some thoughts on this...

### 6 Vedic Darshans. (Philosophy) - what exists,



④ Higher possibilities → To realise... Super Conc.

to identify w/ all pervading } Highest level is Ishwar



## Question(s): Space

- I am able to see the units, but not space.  
How to see the space?

Such questions are covered in UHV-III

### Pure Self: Imagination on basis of Realisation, Understanding & Contemplation

Space शून्य		Power शक्ति	Dynamic Activity गति क्रिया	State Activity स्थिति क्रिया	
Self ॐ	1.		<b>Authentication</b> प्रमाण	<b>Realization</b> अनुभव	<b>B1</b> Co-existence सह-अस्तित्व
	2.		<b>Determination</b> संकल्प	<b>Understanding</b> बोध	Harmony in Nature व्यवस्था
	3. Desire इच्छा		<b>Imaging</b> चित्रण	<b>Contemplation</b> चिंतन	Participation in Larger Order, Relationship व्यवस्था में भागीदारी
	4. Thought विचार		<b>Analysing</b> विश्लेषण	<b>Comparing</b> तुलन	<b>B2</b> Co-existence, Harmony, Justice Guided Senses, Health, Profit
	5. Expectation आशा		<b>Selecting</b> चयन	<b>Tasting</b> आस्वादन	Goal, Value Guided Sensation

*Handwritten notes:*  
 - Next to B1: Space Submergence  
 - Next to Understanding: Harmony self org.  
 - Next to Contemplation: Purpose Relationship  
 - Next to Comparing: Property  
 - Next to Tasting: Form (5 Senses)

## Response

- before we respond to the question, let us try to understand what do we mean when we say “see”.

“see” means what the self is able to get about a particular reality. This certainly depends upon the level of activity of the self through which this seeing is done.

For example, when we are working at the level of selecting and tasting, then ‘seeing’ would mean what we are able to perceive through tasting, through 5 senses- sound, touch, sight, taste, smell; one of this being the form of the unit. So, seeing the form of an unit is just a part of the what we see through tasting, and this itself is part (one of the 5 levels) of activities of self.

# To See

Form ( $u^1$ ) = shape, size, density of unit<sup>1</sup>

Such questions are covered in UHV-III

Property ( $u^1, u^2$ ) = effect of unit<sup>1</sup> on unit<sup>2</sup>  
= recognition-fulfillment by unit<sup>1</sup> with unit<sup>2</sup>

Seeing through sensation

- Form (shape, size, density...)
- Some part of property (effect on other unit)

Body + Self (I)

Eyes, ears...  
Selecting-Tasting

Seeing what is rational

- Some part of property (effect on other unit)

Self (I)

Selecting-Tasting, Analysing-Comparing

Seeing what is existential (essence)

- Natural Characteristic (participation in larger order)
- Innateness (self organisation)
- Co-existence (submergence - of units in Space)

Self (I)

Contemplation  
Understanding  
Realisation

# Pure Self: Imagination on basis of Realisation, Understanding & Contemplation

Space शून्य

	Power शक्ति	Dynamic Activity गति क्रिया	State Activity स्थिति क्रिया	
Self ऋ	1.	<b>Authentication</b> प्रमाण	<b>Realization</b> अनुभव	<b>Co-existence</b> सह-अस्तित्व
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	5. <b>Expectation</b> आशा	<b>Selecting</b> चयन	<b>Tasting</b> आस्वादन	<b>Goal, Value</b> Guided Sensation

Space  
Submergence

Harmony  
self org.

Purpose  
Relationship

Property

Form  
(5 Senses)



B1

B2

Such questions are covered in UHV-III

# Details of the Four Orders

ORDERS 4 अवस्था	UNITS इकाई	ACTIVITY क्रिया	INNATENESS धारणा स्वयं में व्यवस्था (Self-organisation)	NATURAL CHARACTERISTIC स्वभाव व्यवस्था में भागीदारी (Participation)	INHERITANCE अनुषंगीयता
Physical पदार्थ	Soil, Metal मिट्टी, धातु	Formation - Deformation रचना-विरचना	Existence अस्तित्व	Composition- Decomposition संगठन-विघटन	Constitution based परिणाम अनुषंगी
Pranic प्राण	Plants, Trees पेड़, पौधे	"-" + Respiration श्वसन-प्रश्वसन	" + Growth पुष्टि	" + Nurture-Worsen सारक-मारक	Seed based बीज अनुषंगी
Animal जीव	Animals, Birds पशु, पक्षी	"-", " in Body शरीर में Selecting/Tasting in I चयन/आस्वादन मैं में	", " in Body शरीर में Will to live in I मैं में जीने की आशा	", " in body शरीर में Cruelty, Non-cruelty in I मैं में क्रूरता, अक्रूरता	Breed based वंश अनुषंगी
Human ज्ञान	Human Beings मनुष्य	"-", " in Body शरीर में Imaging, Analysing, Selecting/Tasting in I चित्रण, विश्लेषण, चयन/आस्वादन मैं में	", " in Body शरीर में Will to live with continuous happiness in I मैं में निरंतर सुखपूर्वक जीने की आशा Right Feeling & Thought समाधान Right Understanding ज्ञान	", " in body शरीर में Perseverance, Bravity, Generosity... in I मैं में धीरता, वीरता, उदारता,,,	Education- Sanskar based शिक्षा-संस्कार अनुषंगी Human Education- sanskar

Next Generation

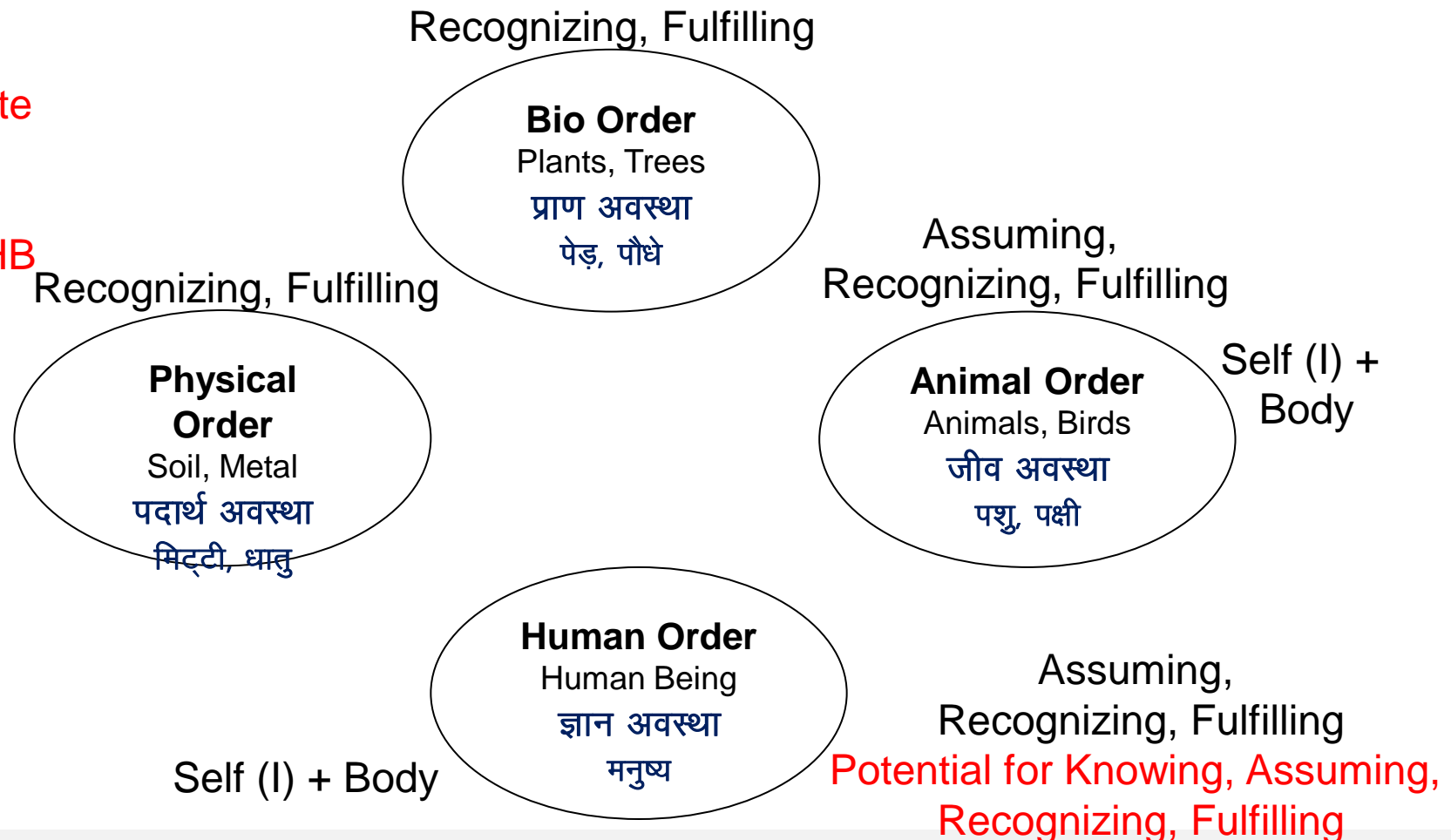
Human  
Education-  
sanskar

# Nature = Collection of Units = 4 Orders

The presence of Self (I) is indicated by

1. the presence of the activity of Assuming
2. Developed part of the Body that can communicate with the Self – Brain
3. Can take signals from HB

To understand the other three orders, right understanding of the Human Order is required, otherwise over-evaluation, under-evaluation or otherwise-evaluation of the other orders keeps taking place.





## Question(s): Space

- Why study something which has no activity?
- Value is the participation in the larger order. So, what is the value of space? And if no value, then why to study it.

## Response

- It is a reality (not something) which is 'no activity', but, in which every activity is taking place, through which every activity is related to every other activity, as discussed before.
- Participation is defined wrt a unit, which is in the process of becoming, it has to participate in terms of certain activities at the level of this unit wrt to the activities in the other unit. When it comes to Space, it is complete in itself, it is not an activity, so, there is no process of becoming and hence, participation can not be defined in the sense we are talking about here. But, it is important to understand It as It is the base in which every activity is taking place, through which every activity is related to other activity.

## Question(s): Space

- Space is omnipresent. Is it omnipotent too? If it is a systematic unfolding, then isn't the co-existence the doer also?

## Response

- Space is all-pervading, therefore, it is said to be omnipresent.

As regard omnipotent, let us try to understand the followings –

1. Space is no-activity, therefore, it is not the one taking decision, in that sense it is not the “doer”.
2. But, all the activities are taking place in Space, in co-existence in Space, in that sense it is at the base of all activities, all that is happening in nature.

As proposed, all that we see in nature, is the systematic unfolding of co-existence, of units submerged in space; in this sense, co-existence is the basic cause, fundamental cause of all that we see in nature. However,

## Question(s): Space

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## Response

- ...when we say doer, it involves taking a decision which is an activity of consciousness unit, which of course is an unit borne out of this process of unfolding of co-existence. So, the consciousness unit which is taking the decision is the doer.

## Question(s): Submergence

- All units are supposed to be activity. If you look at a stone there is nothing going on in it, then how is a stone activity? Also how is it active, because it is not moving or anything?

## Response

- All unit are activity, activity is going on in every unit. However, it may be gross or subtle. Depending upon our capacity to see, we are able to observe these activities (as discussed before). If we seeing at the lower level of activities of the self, then we can only see the gross activities, but, as we start seeing from higher and higher activities of the self, we can see subtler and subtler activities taking place in nature. At the level of understanding, we can see the subtlest activity, and at the level of realisation, we can even see the space which is no activity.

Now, when we look at the stone through lowest level of activity that tasting through sight, we do not see gross activity and therefore we conclude that there is no activity.

## Question(s): Submergence

- All units are supposed to be activity. If you look at a stone there is nothing going on in it, then how is a stone activity? Also how is it active, because it is not moving or anything?
- How can we say that unit is self-organized by virtue of co-existence?

## Response

- ...However, if we start analysing it, we can see that this stone is made of molecular structures binding together which itself is activity, further, these molecular structures themselves are activities and so on.
- Let us look at earth, the earth is in space. It is self-organised in space, by the very design of co-existence, of units submerged in space. Is some one organising it? Similarly, look at an atom, the atom is in space, it is self-organised in space and it is recognising its relationship with other atoms and forming molecules. Now, are these atoms self-organised in space or someone is organising them?

## Question(s): Submergence

- How are units recognizing if they do not have a Self?

## Response

- As we have studied, while discussing about human being, that material units have activity of recognizing and fulfilling while consciousness units have activity of knowing and assuming over and above recognizing and fulfilling. So, as far as recognizing and fulfilling is concerned, it is there in every unit, whether material or consciousness; only for knowing and assuming, we need to have a self, the consciousness unit.



## Energy in Equilibrium (balance)

No activity

Space

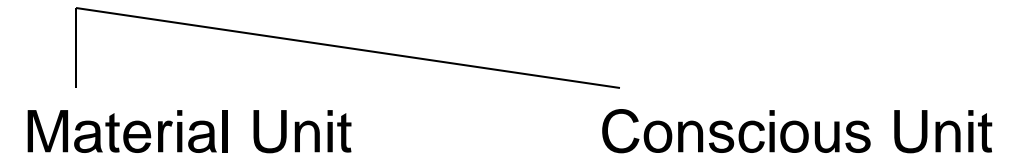
Energy is available to all (units)

All units are interrelated in space

## Energy in non-equilibrium (relative)

Activity

Unit



Interplay, exchange of energy

Recognises, fulfils relationship

Knowing, assuming  
recognising, fulfilling

Min: primordial activity...

combining to form more and more complex  
activities (grosser)

## Question(s): Energy

- Earth gets energy from the Sun. So, how is it self-energized?

## Response

- Earth is revolving around its axis, is it because of the sun? further, earth is revolving around sun, is it because of the sun? what we are proposing is that the earth is energized in space, so there are certain activities going on in the earth, similarly, the sun is energized in space, so there are certain activities going on in the sun, and with that there is some recognition and fulfillment in relationship between the two because of which, there are certain activities taking place. So, each one of them have to be understood separately and then together.

Let us now ask- where is the sun getting energy from? From fission reaction, then where is hydrogen atom getting energy from? Ultimately, we have to say that hydrogen atom is energised in space.

## Question(s): Energy

- The entropy of the universe is continuously increasing (second law of thermodynamics). That means it is leading to more and more disorderly state or chaos. How come we are saying existence is co-existence, is in harmony?

## Response

- We need to reflect over this statement- “entropy of the universe is continuously increasing“. Does this apply to units belonging to all four orders or only to units belonging to physical order. For example, when a plant is assimilating food from soil and digesting it to make a part of it, is it getting more orderly or chaotic? Digested food becoming a part of the whole plant is certainly getting more organised, more in harmony with the plant then before; so, overall whether the orderliness, harmony is increasing or decreasing, this we have look deeper and try to understand. Now, when it comes to human being, what is naturally acceptable to us- harmony or disharmony, order or chaos? While going through the

## Question(s): Energy

- The entropy of the universe is continuously increasing (second law of thermodynamics). That means it is leading to more and more disorderly state or chaos. How come we are saying existence is co-existence, is in harmony? ...continued

## Response

- ...process of understanding of harmony at all levels, we have seen that there is harmony at the level of first 3 orders, and human being has natural acceptance for being in harmony, and human being can also be in harmony by understanding the harmony in nature/ existence and living in harmony with it. So, the very design of nature/ existence is that of harmony, order and co-existence, not of disharmony, chaos and struggle. So, in the light of this, we have to relook at the the statement- entropy of the universe is continuously increasing.

## Question(s): Time

- What is time?

## Response

- Time has to be defined in respect of two different types of realities- one which is not changing with time, another which is changing with time. When we are talking with respect to reality which is not changing with time, then we can only say that it is **ever present wrt to time**. On the other hand, when we are talking with respect to reality which is changing with time, then we can talk about **time wrt the change in that reality**; for example, if the earth is revolving around the sun, we can define one revolution of earth around the sun as one unit of time- a year in this case, if a pendulum is oscillating, we can define one oscillation of pendulum as one unit of time- one second and so on .



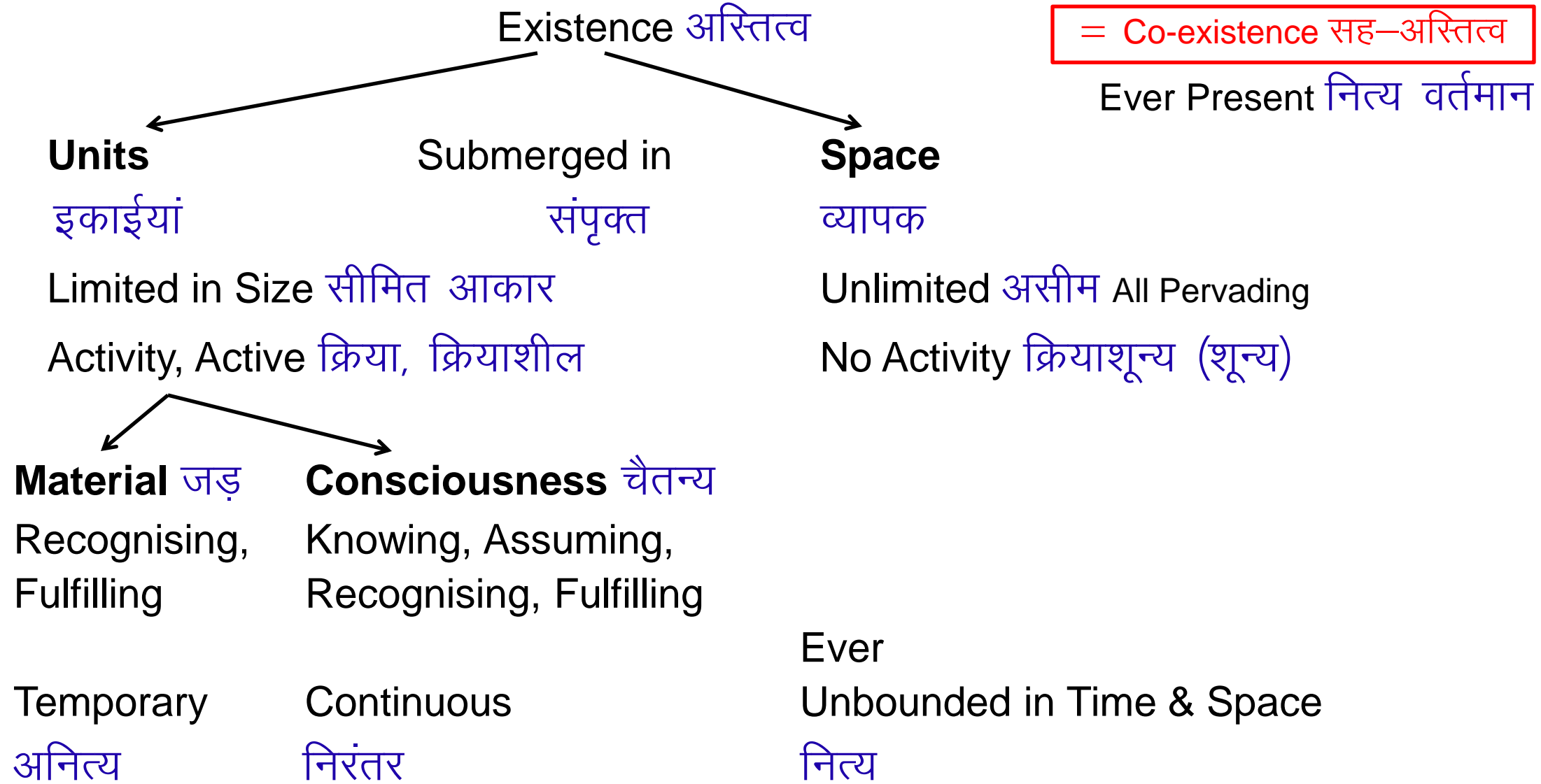
## Question(s): Time

- There is impermanence? How is space ever present?

## Response

- There is impermanence in the units of material as its form itself is changing. When it comes to unit of consciousness, its form (structure) is continuous in time. However, at the level of activities, there may still be some change. As far as activities of imagination is concerned, it may keep changing unless it is guided by the higher level of activities, particularly, the activity of realisation. So, There is permanence at the level of activity of realisation. Further, when it comes to space, it is no activity, therefore, there is no possibility of change anyway, hence, it is permanent in nature. In fact, space is invariant over both time and space.

# Temporary, Continuous and Ever-Present



Space is unchanging

World of consciousness

1. Structure of the Self is not changing
2. The highest activities of the Self is not changing
3. The lower activities of the Self are changing (when they are not guided by the higher activities)

	Power शक्ति	Dynamic Activity गति क्रिया	State Activity स्थिति क्रिया	
Self ः	1.	<b>Authentication</b> प्रमाण	<b>Realization</b> अनुभव	<b>Co-existence</b> सह-अस्तित्व
	2.	<b>Determination</b> संकल्प	<b>Understanding</b> बोध	<b>Harmony in Nature</b> व्यवस्था
	3. <b>Desire</b> इच्छा	<b>Imaging</b> चित्रण	<b>Contemplation</b> चिंतन	<b>Participation in Large Order, Relationship</b> व्यवस्था में भागीदारी
	4. <b>Thought</b> विचार	<b>Analysing</b> विश्लेषण	<b>Comparing</b> तुलन	<b>Co-existence, Harmony, Justice</b> Guided Senses, Health, Profit
	5. <b>Expectation</b> आशा	<b>Selecting</b> चयन	<b>Tasting</b> आस्वादन	<b>Goal, Value</b> Guided Sensation

Such questions are covered in UHV-III

World of material is changing

+ primordial activity (*mahat tatva*) is unchanging

## Question(s): Time

- If everything is going to end anyway, why bother? Just enjoy and be merry!

## Response

- Not everything is going to end! As explained, the unit of consciousness continues to be and depending on whether its lower activities are guided by realisation or not, it is in a state of harmony and happiness or contradiction and unhappiness. If we desire for happiness in continuity, we have to keep working on awakening to the activity of realisation and ensuring that lower activities are in line with it. That will be a state of joy, state of bliss, otherwise we suffer in the hope of joy..

# Impermanence & Permanence (Ever Present)

Time	Bounded	Unbounded	Unbounded
Size / space	Limited	Limited	Unlimited
	Material जड़	Consciousness चैतन्य	Space शून्य, व्यापक
	Temporary अनित्य	Continuous निरंतर	Ever नित्य
	Activity क्रिया	Activity क्रिया	No Activity क्रियाशून्य
	Body Sensation Physical Facility	Self (I)	Space

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*Impermanent "Permanent"  
in time*

*Permanent  
in time & space*



## Living in the Present

- Regret of Past
- Fear of Future
- Opposition for Present

We tend to recall past when the present is not engrossing and

- some happy event (to draw happiness) or
- there is some regret

We tend to be engrossed in the present when

- we are in harmony within and
- making effort for harmony outside

## Living in the Ever Present

- Evaluating Past on the basis of co-existence (no regret)
- Planning Future on the basis of co-existence (fearlessness)
- Living Now on the basis of co-existence (mutual fulfillment with units)

We tend to think of the future when the present is not engrossing and

- we want to plan for the future course of action or
- when there is an apprehension / uncertainty about the future

We are not engrossed in the present when

- we are in dis-harmony within

- What is sound?

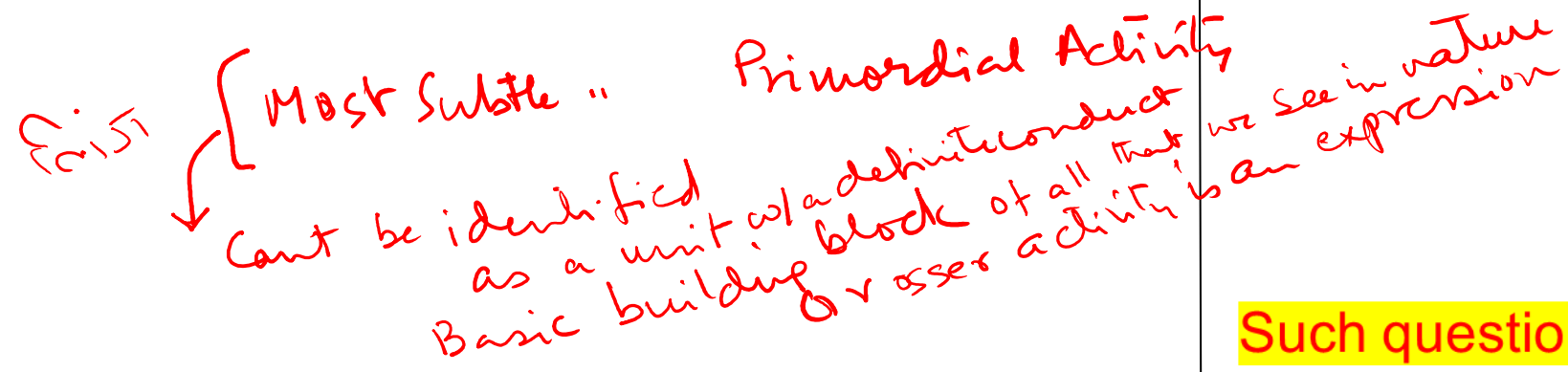
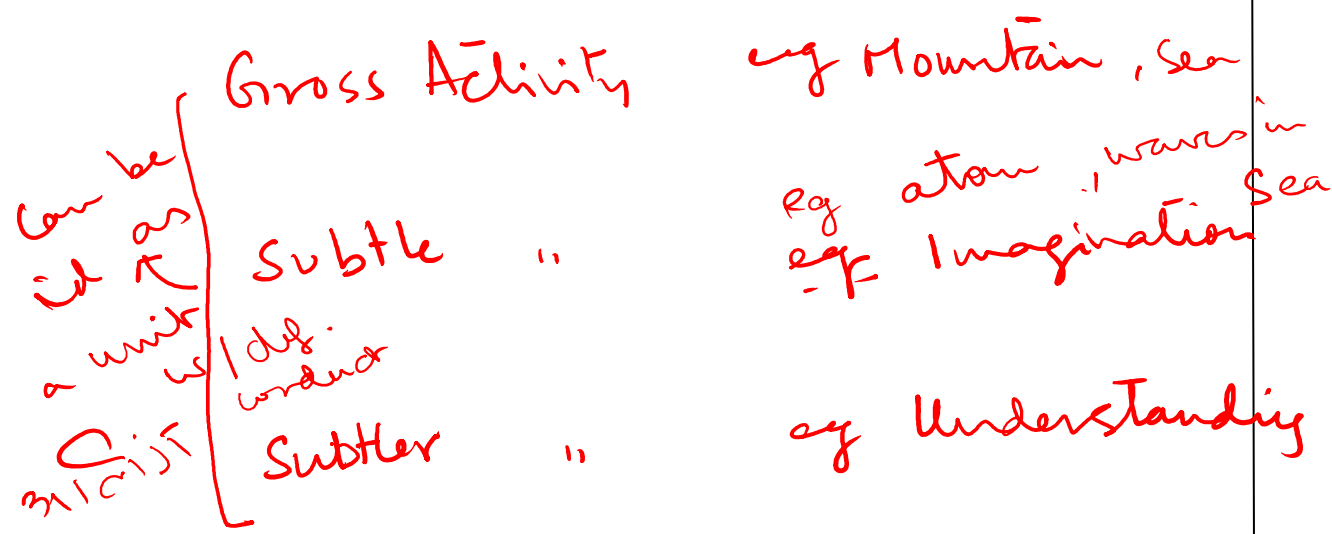
- There are 5 senses in human being- sound, touch, sight, taste and smell (through ears, skin, eyes, tongue and nose). With respect to these 5 senses, we have categorised the external inputs into these 5 categories. So, sound is the activity (vibration) which is sensed by the ears. Later on, it is generalised for certain range of vibrations (described in terms of frequency and intensity).

# Question(s): Sound, Vibration...

# Response

- They say that first there was sound... a primordial sound...

- As we mentioned, there is whole range of activity ranging from very gross to very subtle. The subtle most activity which can be sensed by the self, (but, which can not be identified as definite unit) is called the primordial activity and the sound of this activity is called primordial sound. This primordial activity in space forms the basic building block for all the grosser activities, ultimately all the units in nature, in existence.



Such questions are covered in UHV-III

## Question(s): Creation

- How did it all start? There is a theory of the Big Bang regarding creation.

The subtle & gross activities are there together  
can be seen through the higher activities of the self.

## Response

One of the thesis is that this primordial activity in space forms the basic building block for all the grosser activities, ultimately all the units in nature, in existence. This co-existence of primordial activity in all-pervading space expresses itself in the form of grosser and grosser activities and all that we see in nature is the natural unfolding of this co-existence. One interesting thing about this thesis is that all the gross and the subtle activities are existing together and we can see them depending upon our level of activities of the self as mention before.

## Question(s): Creation

- This existence is so big... unlimited and human being is so small. So how can we understand the whole existence?

## Response

Existence is big no doubt, but in essence it is units submerged in space, which can be realised by the self, further, units are of two types, material and consciousness, and they can be understood. Similarly all the units in nature can be classified in terms of four orders and they can be understood by human beings. But, this is so for the essence; as far as description is concerned, that seems to be endless but, we can learn about the necessary details as and when required.

# Pure Self: Imagination on basis of Realisation, Understanding & Contemplation

Space शून्य

	Power शक्ति	Dynamic Activity गति क्रिया	State Activity स्थिति क्रिया	
1.		<b>Authentication</b> प्रमाण	<b>Realization</b> अनुभव	<b>Co-existence</b> सह-अस्तित्व
2.		<b>Determination</b> संकल्प	<b>Understanding</b> बोध	<b>Harmony in Nature</b> व्यवस्था
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5.	<b>Expectation</b> आशा	<b>Selecting</b> चयन	<b>Tasting</b> आस्वादन	<b>Goal, Value</b> Guided Sensation

Super Bliss

Bliss

Space Submergence

Harmony self org.

Satisfaction

Purpose Relationship

Peace

Property

Happiness

Form (5 Senses)

Instrument outside

Such questions are covered in UHV-III



## Question(s): God

- In all this, so far there is no mention of God. What is God, according to you?

## Response

There are two major notions of God.  
One is God (with a big G)  
= Space, the all pervading  
(all pervading, but no activity, not a doer)

god (with a small g) i.e. god  
= a Self with the right understanding and  
right feeling; a realized Self

It is a unit and not all pervading.

This god, as a realised self, can be source  
of inspiration for us

## Question(s):

- Once a person dies, what happens to the Self?

## Response

- What we can explore presently is that when we are there as human being, what is the status of the self and the body. Does the being of the self dependent on the body or the being of the self is there not depending on the activities of the body? Let us look at the activities of the self, like thought, we always keep thinking, whether we are interacting with body or not, even when we are not reading any sensation from the body or giving any instruction to the body, thinking goes on. When the body falls sick, activity of thinking does not go down. So, activities of the self is not dependent on the activities of the body.

## Question(s):

- Bondage?
  
  
  
  
  
  
  
  
  
  
- Salvation?
  
  
  
  
  
  
  
  
  
  
- Swatantrata?

## Response

To live with sorrow.

बंधन – दुख पूर्वक जीना।

Freedom from sorrow.

मोक्ष – दुख से मुक्ति।

To live with continuous happiness.

स्वतंत्रता – निरंतर सुखपूर्वक जीना।

Question(s):

Response

- is no activity, is not the doer क्रियाशून्य है, कर्ता नहीं ।
- is constant energy, is not omnipotent साम्य ऊर्जा है, सर्वशक्तिमान नहीं ।
- is reflecting, transparent, is not the knower. It is the 'I' who can know/ who knows.  
पारदर्शी है, ज्ञाता नहीं है । मैं ज्ञाता है ।
- has self-organization available, is not the organizer or controller. शून्य में नियंत्रण उपलब्ध है, नियंता नहीं है ।
- is the basis of Atma to know the entire existence, in this sense it is Paramatma. शून्य अस्तित्व ज्ञान के लिए आत्मा का आधार है, इस अर्थ में परमात्मा है ।

## Question(s):

- How do you define theist and atheist

## Response

As I see it , theist is one who knows what exists and accepts, and atheist is one who assumes without knowing what doesn't exist.



